1.4.84
a Lesson in the University of The New Covenant
Theodore Cottingham, February 18, 2006 2:15am
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1. Who can see the power of the beloved in my beloved? Who can see the power of authority in the power and authority of one so submitted? Who can see the power of one in my submitted surrendered that knows his authority and about to operate in his power? His power granted him by his father, your father, the father of lights? Who cares to see, to know, that "in that day" is today for him? Is it for you also? Is this your day? Is this your time that "now is" for you to walk in the fullness of the fullness that father, our father, your father if surrendered, has for us to walk in?

2. Shall we walk together, or separate? And what is unity about and what is one and how can one walk in unity without walking in oneship? And what is oneship and what is this emphasis on being one about? "Isn't that anti-individualistic and counter to the message of freedom that now is in these words time after time?" Nay. One. See.

3. The freedom that now comes about is freedom to walk in the surrendership of one surrendered to one. One is defined as one and must be redefined in the mind of man to see the mind of Christ operate as one in the sons of men/sons of God. Can you see, feel, and/or open to this?

4. Freedom is the beginning of freedom, **the beginning of sight**, the beginning of reign of terror not, but submission to a reign that knows no constraints, but that operates only in ultimate surrender. **Surrender is seeing that which is real and constituting not that which is empirical-thought, but that which is truly seeable in the kingdom of heaven's terms empirically. I love you. And bowing that which is thought-powerful to the only power, and that power can be exercised only in the surrender required to receive it in fullness. See? You choose if it is your day to walk in this fullness by the extent/depth/breadth and totality of your surrender to the power within you, that I placed long ago in you, long ago, long long ago, yea before the foundation of the world earth as you refer to it. See. Receive.**

5. Who can see surrender is the gate to freedom and freedom is the gate to surrender?

And who can keep you from surrendering to truth?
Who can keep you from laying down your life so that it can come forth in much fruit?
Who can keep you from surrendering your thought to receive my thought?
Absolutely no one, no machine, no beast. No authority has one over the other/another, in my kingdom. And whose kingdom are you in, and who do you enter, mine? Surrender. And **what does surrender bring? Oneship.** Circular not, one bringing passage to the other and not circling but yea seamless passage brings/lights/paths.

6. Who can see what time it is and whose clock are you looking at? Mine, or other's. What time is it in your life, your thinking, your exercise in futility not, but the most important decision making time that exists/now is? **And what are you doing with/in Zion? And with it, what? Making money? Pray tell, why?**

7. Is the kingdom not about fullness and what Father has in store for us, now, here today, for us to access in seamless passage; yea that can be accessed only via death'd surrender where fullness becomes light not, but fullness is shown and comes into full view and light comes/is there in us to see the path of pure/true light to access all?
And what are you doing with your power and authority?
And what are you choosing to see/lay your eyes on/upon?
And what are you thinking Zion?
And are you willing to be taught of the Teacher, the Teacher, The Teacher?

8. And what/where is The New Covenant and what relation does/must it have in the fullness of your surrender, and, surrender to your fullness? See what I have said/asked. Please, will you? ***Consider my ways of nurture.***

9. Where are you going and why and how are you going to get there without wings? Whose will you think to use/borrow? Possible? Nay. Grow you own? Receive them again? "You mean I really had some/them?" Yea centuries and centuries and how far is Centauri? Farther.

10. Where can you go and why? And why must you remain bound in the kingdom, this kingdom, **this kingdom not of my choosing, that I did not create;** not my will nor my operation of fullness nor my heart? Why?!
You laid down your wings/thinking to surrender to who/how? On your belly?!! (1)
Oh royalty, how far you have fallen from your beauty. Come now Zion and restore Israel, and Israel restore Zion, and who can know what I mean/refer to, and how Kingdom matters are established?

11. What is my form (2) and manner, and what is yours, oh man of sorrows not knowing sorrows encompass thee?
And ***why do you die the/a death I never intended?***
And ***who can see my immortality? Yours*** *(3)?*
Yea see the day of my fullness, coming through your surrender. Surrender to my fullness/your fullness and is "in that day" today, for you? You choose. Your choice brings eternal ramifications/glory/not what you've thought.

12. I am, are you? You are. What are you doing with your I Am-ship? And whose throne are you on, yea, who is on yours? And why are you so bowed over (4) and your hearing/sight so bad/poor? Who did this to you?

13. I love you and I bless you and I give you eyes to see and ears to hear the son of man proclaiming my glory in my creation. Can you receive/see it/me?
You choose.

14. I love you and I bless you and I choose to reveal myself as never before, and I come as an army/lover of one. And who/where will you be, and what will you be doing, *and what will you say before me?*
Yes, yes, but, do you know me?
Did you take time with me?
Did you value my words? Did you value yours?
Did you value the words of my servants?
And why did you eat what you did bringing you to poverty?

15. Oh Grace, oh Royalty, oh the Center of My Heart you are, can/will you see, so that I can show you my kingdom royal and the chair appointed/waiting for you?

16. Oh show me your heart and I will show you mine. I have my kingdom awaiting for your surrender. Chariots await for your decision.

Footnotes:

1. Psa 44:25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.
2. Isa 53:2 …he hath no form….
3. …

a. 1 Cor 15:26 The last enemy that shall be destroyed is death.
b. Isa 25:8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.
c. John 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
d. 1 Cor 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
e. 1 Cor 15:56 The sting of death is sin; and the strength of sin is the law.
f. 2 Tim 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
g. Heb 9:16 For where a testament is, there must also of necessity be the death of the testator.
h. Rev 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
i. John 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

4. Psa 44:25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.